



Champlin Park Boy's Basketball Camp

The 2010 Champlin Park Boy's Basketball Camp is just around the corner!

Monday, June 28th - Wednesday, June 30th

3rd - 6th grade ('10 – 11 school year)	8:00am-11:00am	Cost \$55.00
7th - 10th grade ('10 – 11 school year)	12:00pm-3:00pm	Cost \$55.00

The camp will be run by Mark Tuchscherer, varsity boy's basketball coach, and his assistant boy's basketball coaches. The players will also receive assistance from current and former varsity players. We will also be splitting into grade specific sessions. By doing this it allows us to focus on specific skill development that is age appropriate.

The camp will focus on developing skills that the campers can practice at home to develop their game to their fullest potential. There will be an assortment of individual contests for the campers to compete in throughout the week, as well as competitive team games. We are looking forward to working with each and every camper. This is a great opportunity to help your son prepare to be the best basketball player he can be!

Make checks payable to: **CP Hoops**

Mail Registration to: Champlin Park High School
c/o Mark Tuchscherer
6025 109th Ave. N
Champlin, MN 55316

No confirmation will be sent.

Please register as soon as possible to ensure that the camper will receive a t-shirt. Depending upon when you register, some campers may not receive a t-shirt. We do accept walk up registrations also!

Please direct any questions to: Mark Tuchscherer

(School) 763-504-8638 (e-mail) mark_tuchscherer@rdale.org

Name: _____ Grade ('10 - 11 school year): _____

Address: _____

Phone: _____ E-mail: _____

Contact for emergency: _____
(name & number)

Shirt Size (adult) S M L XL XXL

Permission and Waiver: I hereby agree to allow my child to participate in the Champlin Park Boy's Basketball Camp. I waive any and all rights and claims for damages I may have against Champlin Park High School and its representatives for any and all injuries from whatever cause suffered by my child in the camp. I also give permission for the camp directors to contact first aid if necessary. This event, class, activity or matter is not sponsored or endorsed by Anoka-Hennepin School District #11 and is not printed at District expense.

Parent/Guardian signature _____

Date _____